APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | A.K CHILDREN ACADEMY |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2131728 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 60726 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | MTI ROAD, RAJ NAGAR EXTENSION, GHAZIABAD , UTTAR PRADESH - 201003 |
| 5 | PRINCIPAL NAME | MEENAKSHI SINGH |
| 6 | PRINCIPAL QUALIFICATION | B.ed. MCA, BCA |
| 7 | SCHOOL EMAIL ID | 60726@cbseshiksha.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9818724927 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://akchildrenacademy.in/wp-content/uploads/2024/02/Affiliation-Letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://akchildrenacademy.in/wp- content/uploads/2024/02/Society-Registration- Certificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://akchildrenacademy.in/wp-content/uploads/2024/02/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://akchildrenacademy.in/wp-content/uploads/2024/02/Recognition%20Certificate.pdf |

| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://akchildrenacademy.in/wp-content/uploads/2024/02/Building-Safety-Certificate.pdf |
|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://akchildrenacademy.in/wp-content/uploads/2024/02/Fire-Safety-Certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://akchildrenacademy.in/wp- content/uploads/2024/02/Self-Certificate-By-The- School.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://akchildrenacademy.in/wp- content/uploads/2024/02/Water-Health-Sanitation- Certificate.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://akchildrenacademy.in/wp-content/uploads/2024/02/Fee-Structure-23-24.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://akchildrenacademy.in/wp- content/uploads/2024/02/ANNUAL-ACADEMIC- CALENDAR-2023-24.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://akchildrenacademy.in/wp-content/uploads/2024/02/List-of-SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://akchildrenacademy.in/wp- content/uploads/2024/02/List-of-PTA.pdf |

5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

https://akchildrenacademy.in/wp-content/uploads/2024/02/LAST-THREE-YEAR-RESULT.pdf

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|---|-----------------|
| 1 | PRINCIPAL | MEENAKSHI SINGH |
| 2 | TOTAL NO. OF TEACHERS | 60 |
| | PGT | 10 |
| | TGT | 15 |
| | PRT | 26 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1.6:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2023 | 52 | 52 | 100 | |

RESULT CLASS: XII

| 1 | 2023 | 46 | 46 | 100 | |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |

E: SCHOOL INFRASTRUCTURE:

| SL | INFORMATION | DETAILS |
|-----|-------------|---------|
| NO. | | |

| E/20/24, 0.227 W | | 100000010 Details 0/11/1/C 0.0 |
|------------------|---|----------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 5017 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 78 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 750 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 16 |
| 6 | NO. OF BOYS TOILETS | 20 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/fhrHhf5A3I8 |