

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	A.K CHILDREN ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	2131728
3	SCHOOL CODE (IF APPLICABLE)	60726
4	COMPLETE ADDRESS WITH PIN CODE	MTI ROAD, RAJ NAGAR EXTENSION, GHAZIABAD , UTTAR PRADESH - 201003
5	PRINCIPAL NAME	MEENAKSHI SINGH
6	PRINCIPAL QUALIFICATION	B.ed. mca, bca
7	SCHOOL EMAIL ID	akcarajnarxtn@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9818724927

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://in.docworkspace.com/d/sIFSGraE10_aNpgY?sa=e1&st=0t&case=4
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://in.docworkspace.com/d/sIFSGraE10_aNpgY?sa=e1&st=0t&case=4

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://in.docworkspace.com/d/sIFSGraE10_aNpgY?sa=e1&st=0t&case=4
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://in.docworkspace.com/d/sIFSGraE10_aNpgY?sa=e1&st=0t&case=4
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://in.docworkspace.com/d/sIFSGraE10_aNpgY?sa=e1&st=0t&case=4
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://in.docworkspace.com/d/sIFSGraE10_aNpgY?sa=e1&st=0t&case=4
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://in.docworkspace.com/d/sIFSGraE10_aNpgY?sa=e1&st=0t&case=4
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://in.docworkspace.com/d/sIFSGraE10_aNpgY?sa=e1&st=0t&case=4

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://in.docworkspace.com/d/sIFSGraE10_aNpgY?sa=e1&st=0t&case=4
2	ANNUAL ACADEMIC CALENDER	https://in.docworkspace.com/d/sIFSGraE10_aNpgY?sa=e1&st=0t&case=4

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://in.docworkspace.com/d/sIFSGraE10_aNpgY?sa=e1&st=0t&case=4
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://in.docworkspace.com/d/sIFSGraE10_aNpgY?sa=e1&st=0t&case=4
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://in.docworkspace.com/d/sIFSGraE10_aNpgY?sa=e1&st=0t&case=4

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MEENAKSHI SINGH
2	TOTAL NO. OF TEACHERS	59
	PGT	10
	TGT	13
	PRT	26
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	54	54	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	29	28	96.5	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5017
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	78 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/fhrHhf5A3I8