

## Mandatory Public Disclosure

### **A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	A. K. CHILDREN ACADEMY
2	AFFILIATION NO. (IF APPLICABLE)	2131728
3	SCHOOL CODE (IF APPLICABLE)	60726
4	COMPLETE ADDRESS WITH PIN CODE	MORTI ROAD, RAJ NAGAR EXTN., GHAZIABAD, UTTAR PRADESH PINCODE: 201003
5	PRINCIPAL NAME & QUALIFICATION:	MS. MEENAKSHI SINGH MCA, B. ED.
6	SCHOOL EMAIL ID	60726@cbseshiksha.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	9818724927

### **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">CLICK HERE</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">CLICK HERE</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">CLICK HERE</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">CLICK HERE</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">CLICK HERE</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">CLICK HERE</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">CLICK HERE</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">CLICK HERE</a>

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">CLICK HERE</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="#">CLICK HERE</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">CLICK HERE</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">CLICK HERE</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="#">CLICK HERE</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	87	87	100.0%	EXCELLENT
2	2025	80	80	100.0%	EXCELLENT
3	2026	79	79	100.0%	EXCELLENT

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	41	40 + 1 (Medical Case)	99.0%	VERY GOOD
2	2025	42	42	100.0%	EXCELLENT
3	2026	57	57	100.0%	EXCELLENT

**D: STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	60 (Including 1 Special Educator & 1 Wellness Teacher)
	• PGT	<a href="#">CLICK HERE</a>
	• TGT	<a href="#">CLICK HERE</a>
	• PRT	<a href="#">CLICK HERE</a>
	• NTT	<a href="#">CLICK HERE</a>
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Ms. Barkha Tyagi, Ms. Usha
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Barkha Tyagi, Ms. Usha

**E: SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	5017
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	78 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 750
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 & 750
5	INTERNET FACILITY (Y/N)	Y
6	NO. OF GIRLS TOILETS	16
7	NO. OF BOYS TOILETS	20 + 7 (Urinal)
8	NO. OF CWSN TOILETS	08
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">CLICK HERE</a>